MANAMA PROTECTION AGENCY TO A PROTECTION AGEN

U.S. Environmental Protection Agency

REGION 1 - NEW ENGLAND

5 Post Office Square, Suite 100 Boston, Massachusetts 02109-3912

3/15/2019

Howard Gross P.O. Box 1715 Dover, NH, 03821

Re: U.S. EPA - Region 1 Inspection Report of Howard Gross-3/01/2019

Dear Mr. Howard Gross:

In accordance with current policy, I am providing you with a copy of the final inspection report summarizing observation made during the 3/01/2019 inspection of your facility/property. This inspection was conducted under the authority of Section 1018 of the Residential Lead-Based Paint Hazard Reduction Act of 1992.

Please contact me at 617-918-1739 or alves.jordan@epa.gov if you have any questions.

Sincerely,

Jordan Alves, EPA Inspector Toxics and Pesticides Unit

Disclaimer: Unless otherwise noted, this report describes conditions at the facility/property as observed by EPA inspector(s), and/or through records provided to and/or information reported to EPA inspector(s) by facility representatives and as understood by the inspector(s). This report may not capture all operations or activities ongoing at the time of the inspection. This report does not make final determinations on potential areas of concern. Nothing in this report affects EPA's authorities under federal statutes and regulations to pursue further investigation or action.

| | • | |
|--|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 1 |

THE SAME OF THE SA

U.S. Environmental Protection Agency

REGION 1 - NEW ENGLAND

5 Post Office Square, Suite 100 Boston, Massachusetts 02109-3912

1018 Compliance Inspection of Howard Gross P.O. Box 1715 Dover, NH, 03821

| 3/01/2019 Date of Inspection | EPA Inspector Toxics and Pesticides Unit |
|--|--|
| 3/15/2-19 | elmak |
| Date Inspection Report Approved/ Finalized | Sharon M. Hayes, Manager Toxics and Pesticides Unit |
| 3/15/2019 | |
| Date Inspection Report Transmitted to Facility | |

Disclaimer: Unless otherwise noted, this report describes conditions at the facility/property as observed by EPA inspector(s), and/or through records provided to and/or information reported to EPA inspector(s) by facility representatives and as understood by the inspector(s). This report may not capture all operations or activities ongoing at the time of the inspection. This report does not make final determinations on potential areas of concern. Nothing in this report affects EPA's authorities under federal statutes and regulations to pursue further investigation or action.

cc: Unit Manager

ICIS Data entry staff

| Ins | pection | Name: | Howard | Gross | | |
|-----|---------|-------|--------|-------|--|--|
|-----|---------|-------|--------|-------|--|--|

Lead Disclosure Rule Checklist THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY-REGION I Section 1018 of Title X – Residential Lead Based Paint Hazard Reduction Act

| Entity Information: | Howard (| | Date | 3/01/2019 | | |
|---|---|-----------------------------------|---------------|---------------|--|--|
| Name | P.O. Box | 31 | | | | |
| Address: | Dover, N | H 03821 | | | | |
| Phone: | 603-767- | 2178 | Time START | 1:00PM | | |
| Fax No: | hgatlaw@ | į: | | | | |
| Cell: Other: | \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | | | | | |
| Oliki. | | | | | | |
| | 11 | ral Street #9 | Time END | | | |
| Inspection Location | Dover, N | H 03821 | | 1:30PM | | |
| [| | | | <u> </u> | | |
| | Jordan A | lvac | | | | |
| Lead Inspector/ | Jordan 7x | 1743 | | | | |
| Other Inspector(s) | | | | | | |
| | | | | | | |
| Inspection Type: Tip/Complaint Random or Directed | | | | | | |
| (Tip/Complaint/Referral) | | | | | | |
| (14,000) | <u> </u> | | | | | |
| | | | | | | |
| EPA Credential Pro | otocol a | nd Inspection Documents Presented | l and Signed | | | |
| Inspector Presented EP | A credenti | ials | | | | |
| | | | | | | |
| Notice of Inspection (N | l(M) sianea | thy FPA official | | | | |
| Tronce by inspection (i | (Or) aignet | Toy El 11 Official | | 1 | | |
| X TSCA Confidential Bus | siness Info | rmation (CBI) | | 1 | | |
| 52 5 | | | | | | |
| Receipt for Documents | ! | | | | | |
| | | | | | | |
| FIRM CONTACTS | | | 111 | | | |
| Company President | · · · · · · · · · · · · · · · · · · · | | business card | | | |
| Landl | ord name | | | | | |
| Company Representa | ttive, Title | NA | | business card | | |
| | | | | | | |
| 724 73 73 + -> | | Tara | | <u> </u> | | |
| Other Company Principa | tl Owners, Titles | | | | | |

| Inspection Name: | Howard | Gross | | |
|------------------|--------|-------|--|--|
| | | | | |

<u>Lead Disclosure Rule Checklist</u> THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY-REGION I Section 1018 of Title X – Residential Lead Based Paint Hazard Reduction Act

| Entity Information: Name Address: | Howard O P.O. Box Dover, N | 1715 | Date | 3/1/2019 | | |
|--|---|------------------------------|------------|---------------|--|--|
| Phone: Fax No: Cell: Other: | 603-767- hgatlaw@ | 2178 | Time START | 1:00PM | | |
| Inspection Location | 466 Cents Dover, N | ral Street #9 H 03821 | Time END | 1:30PM | | |
| Lead Inspector/ Other Inspector(s) | Jordan A | lves | | | | |
| Inspection Type: Random or Directed (Tip/Complaint/Referral) | Tip/Com | plaint | | | | |
| | | | | | | |
| EPA Credential Pro | rotocol and Inspection Documents Presented and Signed | | | | | |
| ☐ Inspector Presented EP | 'A credenti | als | • | | | |
| ☑ Notice of Inspection (NOI) signed by EPA official | | | | | | |
| ☑ TSCA Confidential Bus | siness Infor | rmation (CBI) | | | | |
| Receipt for Documents | | | | | | |
| FIRM CONTACTS | 5 | | | | | |
| | , Title, or ord name | Howard Gross, Owner/Landlord | | business card | | |
| Company Representa | ative, Title | NA | | business card | | |
| Other Company Principa | al Owners, Titles | NA | | | | |

| | | | į |
|---|--|--|-----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | I |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | : |
| | | | |
| | | | : |
| | | | : |
| , | | | |
| | | | |
| | | | |
| | | | - 1 |

| Other Inspection Attendees, Titles | NA NA |
|--|--|
| Person(s) Authorized to sign | Howard Gross |
| leases/sales agreements/ disclosure forms | Tioward Gross |
| Registered Agent if LLC | NA |
| Person who maintains company records | Howard Gross |
| Other key people (broker, agent, | Brian Shaughnessy, SHAUGHNESSY RAICHE, PLLC |
| lessor, secretary | 24 Eastman Avenue, Suite C3 |
| | Bedford, NH 03110 |
| FIRM BACKGROUND | |
| INFORMATION | |
| Firm Name: | Howard Gross |
| Is this a dba? | |
| Legal Name | No |
| Landlords: Are you ever | |
| represented by an agent/realtor to | |
| rent/sell on your behalf? | Collected a sample of management contract(s)/ agreement(s) with landlord(s)/property |
| Agent/Realtor info: | owner(s) NA |
| Rental agents: How many | |
| landlords/ properties do you | NA |
| manage leases for? | |
| Do you rent/sell properties under | |
| other LLCs or companies? | □Yes / ⊠No |
| Name of company | |
| Primary Address | yes: |
| City, State, Zip | |
| How long has firm been in | |
| business: | Howard Gross has been renting 32 Prospect Ave Somersworth, NH since moving |
| <u>business:</u> | from the property |
| Annual Gross Annual Revenue: | Access on by a back |
| | |

Mr. Gross is primarily a criminal defense attorney. Since moving out of 32

Prospect Ave. Somersworth, NH, Mr. Gross has been renting the single-family

Primary business operation (i.e. sales, rentals, agent, property

management, redevelopment):

home.

Inspection Name: ___Howard Gross_

| | : |
|--|---|

| Inspection Name:Howard Gross | |
|--|---|
| | |
| <u> </u> | |
| FIRM – LANDLORD QUESTIONS | <u> </u> |
| Is firm/landlord familiar with the Section 1018 Lead Disclosure Rule? Note: This is the <i>Federal</i> requirement, although states/cities may have similar requirements. | ∏Yes / ⊠No / □n/a |
| Collected list of all residential buildings/properties owned and/or managed by Entity for the inspection period (~ 2 yr. period) How many buildings/properties? How many of these are pre-1978? How many properties/buildings are currently vacant? | Yes / No 1_pre-1978 1 single-family occupied as of 3/01/2019 (lease |
| How many <u>units per property</u> are owned/managed by the Entity? (note on the list) If managed by Entity, note the owner on the list. | signed 9/2018) |
| What is the total number of units owned/managed by the Entity? How many of these are pre-1978? How many of these are HUD units? How many of the units are currently vacant? | 1 1 NA NA NA |
| Collect list of all pre-1978 residential units/properties that were rented and/or sold by the Entity during the inspection period Total number of rented units/properties Total number of sold units/properties Identify properties to be rented/sold in the future | l NA |
| 1018 Disclosure Rule Document Review | |
| Request to collect a random sample of rental and/or sales agreements by residential un Collect 15% of both lease and sales agreements within last 2-year period, with a minimum Collected more than 15% of both lease and sales agreements within last 2-year period Collected a single lease agreement that was the subject of the complaint *Only leases/sales for pre-1978 properties should be collected *Collect a mix of leases and sales if possible *If property manager/agent, collect leases/sales from a variety of complexes and owners *If there are a large number of leases/sales agreements available, scan through and look for different properties *Note if any agreements are for HUD properties *Leases/sales should be dated within the inspection period | ≀ of <u>5</u> agreements |

| | | · | |
|---|---|---|--------|
| | | | |
| | | | |
| | | | |
| | • | | · : |
| | | | |
| • | | | |

| Inspection Name:Howard Gross |
|--|
| If this was a tip/complaint case, collect the tip/complaint contract as one of the contracts collected. Tip/Complaint address: 32 Prospect Street, Somersworth, NH |
| ☐ Collect the current tip/complaint lease ☐ Collect the tip/complaint lease if not the current lease ☐ Collect one or more past leases for the tip/complaint property/unit ☐ If an agent, collect agreements for other units/properties with the same owner as tip/complaint |
| Total number of lease agreements collected:l |
| Total number of sales agreements collected:NA |
| Enter all leases and sales agreements collected to the Lease and Sales Review Worksheets and fill out accordingly. |
| **Ask to ensure that all addendums, corrections, attachments, and lead-disclosure records are included with the contracts. |
| Collect the agent/management contracts/ agreements between managers/agents/owners for all leases collected |
| If NO contracts are available to collect, explain why: Did the firm enter into verbal contracts? *If leases are from over one year ago and were extended through verbal agreements, ask for a statement of clarification and add to receipt for documents and samples form. |
| ☑Other: Owner manages properties without a management firm |
| ☐ Inspector should write this reason on the receipt for documents. Inspector should also list any documents to be provided to EPA after the inspection and a hard deadline should be provided. Firm representative should attest to this on the receipt for documents. |
| |
| Property Maintenance and RRP Related Questions |
| Ask the following questions about Maintenance operations: |
| Do you do work (i.e. renovations, maintenance, repairs) on any of the pre-1978 properties you own/manage? Yes / No / n/a |
| If Yes, do you: Hire a company; Names of company(s):RPM Property Management going forward Do the work yourself Have employees to do the work for you |

| | | : |
|--|--|---|
| | | : |
| | | ę |
| | | |
| | | |

| *The answers to these questions may prompt a RRP inspection and/or providing compliance assistance. Do you use RRP certified firms and renovators? If yes, consider conducting RRP inspection. |
|--|
| RRP Inspection conducted (attach copy of "U.S. EPA Region I RRP Inspection Checklist") RRP Inspection not conducted with Painter (Rainbow Painters) as of 3/1/2019. Bud Aiken to be re-inspected as soon as possible. |
| Notes on Maintenance Operations and RRP: |
| Mr. Gross independently hired contractors to perform maintenance and upkeep to his property at 32 Prospect Street Somersworth, NH. Plumbing, electrical, and painting contractors may or may not have disturbed the threshold amount of painted surfaces prompting an RRP investigation. In mid-late September, Rainbow Painters performed pressure washing activities to the property. At the time of the site visit, a representative of Rainbow Painters was not available to discuss the scope of work. EPA will be further investigating this work. |
| Compliance Assistance/Outreach Summary: |
| ☐ 1018 Realtor/Landlord Compliance Assistance Package |
| Contractor's Compliance Assistance Package |
| Combination RI Lead Outreach Packet with 1018 and RRP Compliance Assistance |
| Additional Compliance Assistance Offered / Questions asked by firm: |
| Ask LLs /Property Manager if they belong to any landlord/agent/property manager/other associations? None |
| 1018 Lead Disclosure Rule Inspection Summary/Notes: |
| Early Warning/Notifications Issued during Inspection/or Post-Inspection: |
| Notice of Potential Violations forms completed: |
| "Notice of Potential Violations for the Federal Lead Disclosure Rule" date completed/issued; *To be issued on 3/5/2019 |
| "Notice of Potential Violations for the Federal Renovation, Repair, and Painting (RRP) Rule" date completed/issued. |
| Inspector's Signature:Jordan Alves Date: _3/04/2019 |
| Time of Departure:1:30PM |

Inspection Name: Howard Gross

| , | | | |
|---|--|-------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | · : | |
| | | : : : | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | ļ | |

| NOTES: | |
|--|--|
| | |
| See attached disclosure matrix for a summary of disclosures. | ······································ |
| | |
| | |
| | · · |
| | |
| | |
| | |
| | <u></u> |
| | |
| | |
| | |
| | |
| | |

Inspection Name: ___Howard Gross____

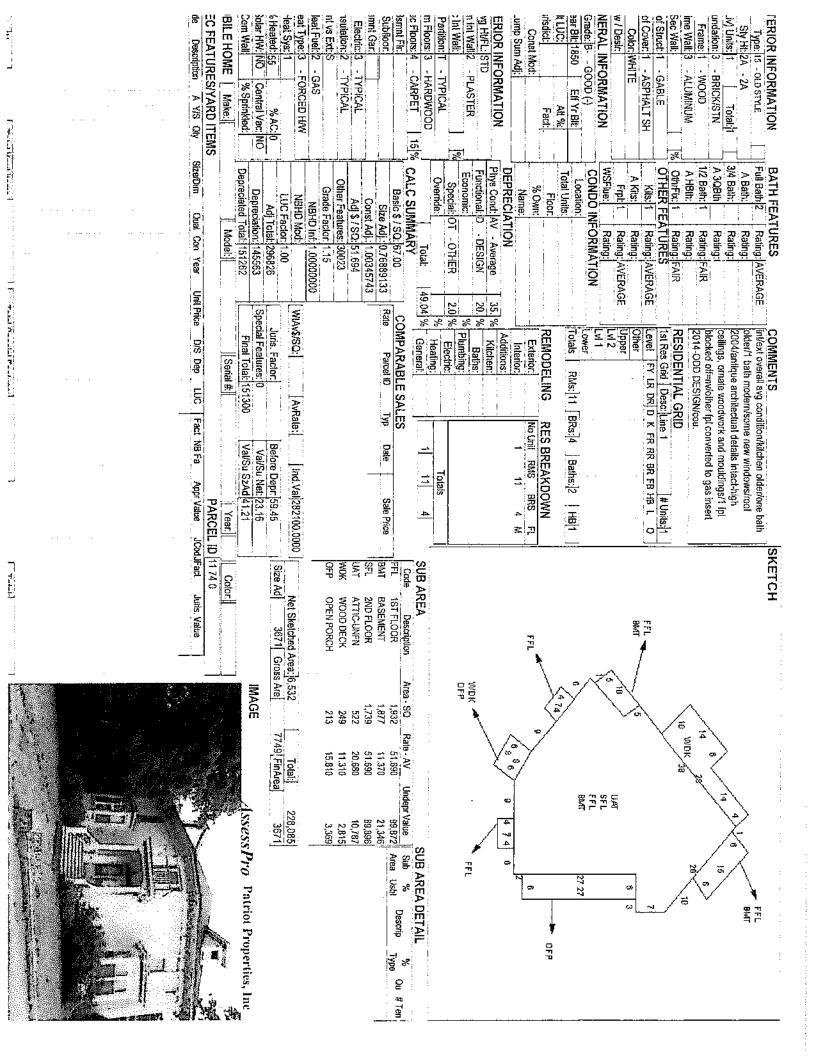
| | | : |
|--|--|----|
| | | : |
| | | :: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Inspection Name:Howard Gross |
|--|
| |
| Inspection Notes, Observations, Follow-up Actions requested, etc. (continued): |
| Mr. Gross was unaware of the lead disclosure requirements as well as the RRP requirements. The lease collected contain no disclosures or reports of any kind. An EPA approved pamphlet was not given prior the leases being signed. Mr. Gross has hired a property management company to manage the subject property going forward. |
| At the time of the inspection the minor occupants included: Grace – 15 Years old Camden- 13 Years old Ryan- 11 Years old Logan- 8 Years old (2.3 BLL) Ella- 1 year old (6 BLL) Tony Jr- 2 Weeks old (4.8 BLL) |
| Information Requested: -Contract or proof of payment including scope of work between Mr. Gross and Rainbow Painters for pressure washing work done in 9/2018 -Names and contact information for contractors that performed recent renovation work at the subject property including but not limited to the kick heater installation done and any recent electrical upgrades. |

| | , | |
|--|---|---|
| | | |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |

| Lease # | 1 |
|-----------------------------|---------------------------------------|
| Zouso ir | |
| | 9/01/2018 |
| Lease date | |
| Property Address | 32 Prospect Street, |
| | Somersworth, NH |
| Property Build Date | Est. 1850 |
| | (City Assessor Records) |
| Names of lessor/landlord | Gross/Luciani |
| and lessee? | · · · · · · · · · · · · · · · · · · · |
| Agent to lessor involved? | Not at signing |
| Children under 6 or | yes |
| pregnant woman | |
| Children between 6 and 18 | yes |
| Children Unknown | n/a |
| Lead Warning Statement | None |
| Statement of | None |
| Presence/Knowledge of | |
| Lead-Based Paint | |
| List of Records/Reports | No Reports |
| of Lead-Based Paint | • |
| Lessee's acknowledgment | n/a |
| of receipt of information, | |
| records, and reports listed | |
| (if applicable) | |
| Was Protect Your Family | No |
| pamphlet provided to | -1.0 |
| lessee? | |
| Lessee's acknowledgment | None |
| of | - · |
| receipt of pamphlet | |
| Statement regarding agent | n/a |
| informing lessor of | |
| obligation | |
| (if applicable) | |
| Signature of lessor, lessee | Yes |
| (and agent, if applicable) | I 6.3 |
| certifying accuracy | |
| certifying accuracy | <u></u> |

| | · | : : |
|--|---|--------|
| | | |
| | | |
| | | |
| | | |



| | 57,700 |] Total | Total: 57,729 Spi Credit | Total 57 | · — | | CEARLY AV | Prime NB Desc: EARLY AV | ONE FAM | Parcel LUC: 101 | Total SF/SM: 14839 | at AC/HA: 0.34066 Total SF/SM: 1/4839 Parcel LUC: 101 ONE FAM Prime |
|--------------------|----------------|-------------------|------------------------------------|-----------------------|-----------------------|----------------|-------------------------|-------------------------|-----------------------|----------------------------|--------------------------------|---|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | • | | | | |
| | | | • | | | | | | | | | |
| _ | | | | | | | | | | | | |
| : | 57,700 | : | | 57,729 | | | | 4.10 EA 1,00 | 0 1.0 4.10 | | odony, more | |
| Notes | | de Fact Use Value | | % Value | % Infl 3 | inf 2 | Mod Inil 1 | Par I | Price | Factor Value | PriceUnits Olic type Land type | ONE FAM Fact Now Office |
| | | | - Choo | Appraisad | | | Neigh | 至 | | LT Base | h/ | LUC No of Halls |
| | : | | Sign: | | | | | | | | only) | JD SECTION (First 7 lines of |
| TIM COURNOYE | 742 TIM CO | × | 10/23/2009 FIELD REVIEW | | | | | | | | Cas, | |
| NOYC | | | 5/6/2011 MEASURED | | | | | | | | Proper | |
| JAN CARRUTH | | | 6/17/2011 INSPECTED | | | | | | | | | |
| OBN OTON | 748 R HATHORN | | 9/11/2012 FIELD REVIEW | | | | | | | | Exapt | Census: |
| NOAC | | | 12/7/2012 FIELD REVIEW | | | | | | | | Electri | |
| KER . | | NG | 9/18/2014 CHG@REAKING | | VERGIED OF L | | | | i | | | |
| ORN | | | 3/27/2015 MEAS+INSPCTD | ONT PORC | REPLACE FRONT PORC | | 2004 | 2,500 C | MANUAL | | | HMD 100 |
| ORN | 748 B HATHORN | | 10/5/2017 INSPECTED | SWOON | REPLACE WINDOWS | | 2002 | | MANHAI | | llem Code Description | 20 |
| Name | g, | Result | Dale | <u>.</u> | | DOB F. Descrip | Last Visit Fed Code | ے اپ | MANITAL A | اح | | DPERTY FACTORS |
| | | TION | TY INFORM | | | | 1 | 3 | Tannin | BUILDING PERMITS | · · · | |
| 6.00 | | | | | | | | | | | | |
| 200 | () () | | | | | | | | | | | |
| thick | Civil Custing | | | | | | | | | | Com, Int | de Descrip/No Amount |
| and on | B | | | | ,300 NO 180 | ž | | | ; | | | HER ASSESSMENTS |
| agen . | LandReason | | | | No No | 70 | PAWILT | 7/10/1984 | 1138-37 | | | . 2 Dans, v 3/4 bath, i hanbath, i'i kooms, and 4 borms |
| Year | Yes Var | | | | | | FAMILY | | 2187-636 -1041-338 | JACKMAN JOHN II | | arily ALUMINUM Exterior and 3671 Square Feet, with 1 |
| Dist. | Reval | | | 1 | N. | | | N | 4073-0784 | JACKMAN JOAN M, | ing . | FAM with a OLD STYLE Building built about 1850, having |
| <u> </u> | Fact Dist | | Notes | Verif | IS! A | Sale Price | Sale Code | Type Date | Œ, | Grantor | _ | parcel contains .341 ACRES of k |
| Man (| ASR Man | 397 | PAT ACCT. | | | | TAX DISTRICT | | | SALES INFORMATION | | RATIVE DESCRIPTION |
| #3 | | . | 1/27/2012 | ar end roll | 227,600 year end roll | 727,600 | 007.70 | 0 .34 | Toos'eou | 2 | | ostal: 03821-1715 |
| 1#2 | | + | 11/2/2012 | ; | 227,600 | 227,600 | | | 169,900 | 2012 101 FV | | /Prov. NH Cntry: |
| * . | - - | Date Time | 11/8/2013 | 227,600 Year End Roll | 227,600 Yu | 227,600 | | | 169,900 | 2 3 | | WCity: DOVER |
| # 7 | Pnor let # 3 | LAST REV | 11/4/2014 | 220,100 YEAR END ROLL | 220,100 YI | 220,100 | | | 162,400 | 럴 | | reel 1: PO BOX 1715 |
| ± . ∓ | | <u></u> | 10/26/2015 | arend | 221,700 year end | 221,700 | _ | | 164,000 | 2015 101 FV | 2 | mer 2: GROSS HOWARD - |
| # 6. | | Date Time | | 208 900 Year End Roll | 7 ONE 802 | 208,900 | 1 57,700 | 0 .341 | 151,200 | <u>.</u> | | ner 1: JACKMAN JOAN M |
| 1#2 | Prior Id #2 | PRINT | | 208,900 Year End Roll | 208,900 Y | 208,900 | | | 151 200 | 2016 101 FV 2017 101 FV | | =VIOLIS OWNED |
| Prior Id # 1: 1213 | Prior | 17871 | Dake | Notes | Asses'd Value | Total Value | Fag | Items Land S | iď | Tax Yr Use Cat | 100. | Special (1989) |
| USER DEFINED | USER | 1303 | | 11740 | Parcel ID | | : | | ! - | Sno | <br | /ניג |
| Properties Luc. | <u> </u> | 10/05/17 | t Type: | Land Unit Type: | Li diocidocio | Tourse | 1 | | | | | BELZ. 400 CENTRAL AVE SUITE |
| atriot | | - Insp Date | rotal Land: | LOIS | /Pamel 56 03 | 56.93 | per SQ unit /Card 56 93 | | Adj Cost | Source: Market Adi Cost | NAGEMEN | THE THE PROPERTY MANAGEMENT |
| • | | | Entered Lot Size | | 000,602 | 57,700 | | 151,300 | 0.341 | Total Parcel | | mer of |
| | | _ GIS Ref | | | חחה פחל | 007 73 | | 151,300 | 0.341 | OBJ Card | : | mer 2: |
| | | USIN KEI | | | _ | | | | | | 1 1 | mer 1: GROSS HOWARD + JOAN |
| | <u> </u> | 200 | | T 60 | 200,000 | 4.4 | | | | | C2. ** | NERSHIP |
| | | ser Ac | Legal Description | Lega | Total Value | Land Value | | 151.300 | 0.341 Duitaily Value | 101 | RIT | 32 PROSPECT S |
| 209,000 | 209,000/ | | ASSESSED: | | | | |] ` | RAISAL SUM | SS | Direction/Street/City | No Al No Dir |
| 209,000 | 209,000/ | | USE VALUE: | WIEL ON C | | | • | | | | ı | |
| 209,000 | 209,000/ | | ity of Somersworth - NH APPRAISED: | marcuno | City of So | CARD | o - | | | | _ | Map BI |
| Total Parcel | Total Card / | ᄌ | | | ESIDENTIAL | of 1 RE | > - | | | | 74 0 | <u></u> |